



## **Town of Wilbraham** **Meeting Notice**

Committee Name: **BOARD OF ASSESSORS**

Date of Meeting: **Wednesday, May 17, 2017**

Time of Meeting: **5:45 P.M.**

Location of Meeting; **TOWN HALL**

**ASSESSORS OFFICE**

Posted by: Cathy A. Barnes, Assistant Administrator

Date of posting: May 12, 2017

(Agendas are posted at least 48 hours in advance of a meeting - MGL 30A, S18-25. Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary)

## **Meeting Agenda:**

OPEN MEETING

### **NEW BUSINESS:**

MINUTES FROM APRIL 26, 2017

ACCOUNTING REPORT FOR MARCH & APRIL 2017

FY17 YTD EXPENDITURE REPORTS

ASSESSORS WARRANTS TO COLLECT

MOTOR VEHICLE AND TRAILER EXCISE  
ABATEMENTS

FY17 REAL ESTATE ABATEMENTS

FY18 CHAPTERLAND APPLICATION

CHAPTERLAND ROLLBACK TAXES

PAYMENT VOUCHERS

UPCOMING EVENTS

MISC CORRESPONDENCE

EXECUTIVE SESSION (if necessary)

ADJOURN MEETING